

# Health Overview and Scrutiny Committee (HOSC) Agenda



**Date:** Wednesday, 11 October 2023

**Time:** 4.30 pm

**Venue:** The Council Chamber - City Hall, College Green, Bristol, BS1 5TR

## **Distribution:**

**Councillors:** Steve Smith (Chair), Jos Clark (Vice-Chair), Amal Ali, Lorraine Francis, Tom Hathway, Brenda Massey, Graham Morris and Tim Wye

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**Date:** 3<sup>rd</sup> October, 2023



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# Agenda

**1. Welcome, Introductions, and Safety Information**

**(Pages 4 - 6)**

**2. Apologies for Absence and Substitutions**

**3. Declarations of Interest**

**4. Minutes of Previous Meeting**

**(Pages 7 - 15)**

**5. Chair's Business**

**6. Public Forum**

Up to 30 minutes is allowed for this item.

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [scrutiny@bristol.gov.uk](mailto:scrutiny@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

**Questions** - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by **5pm on Thursday 5<sup>th</sup> October**.

**Petitions and Statements** - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by **12 noon on Tuesday 10<sup>th</sup> October**.

**7. Annual Business Report**

**(Pages 16 - 18)**

**8. Healthwatch Updates (Standing Item)**

**(Pages 19 - 36)**

To include:

- Menopause Services in Bristol



- Local Voices - Update

**9. Dental Access for Adults and Children in Bristol**

**(Pages 37 - 47)**

**10. Discharge to Assess Programme Update**

**(Pages 48 - 56)**

**11. BNSSG Winter Plan - Summary**

**(Pages 57 - 71)**

**12. BNSSG Stroke Programme**

**(Pages 72 - 75)**

**13. Work Programme**

**(Pages 76 - 80)**

